

106 學年度 第 2 學期 泛亞主義 Pan-Asianism, Postcolonialism and the
Conundrums of Global Capitalist Modernity 課程綱要

課程名稱：		開課單位：	亞際文化碩		
(中文) 泛亞主義		永久課號：	IAS5008		
(英文) Pan-Asianism, Postcolonialism and the Conundrums of Global Capitalist Modernity					
授課教師：					
Viren Murthy					
學分數：	1.00	必／選修：	選修	開課年級：	*
先修科目或先備能力：					
課程概述與目標：					
<p>This course will examine the dynamic history of the concept of Asia and pan-Asianism movements in the 20th century, while thinking of pan-Asianists as precursors to postcolonial theory. Postcolonialism has famously attempted to de-center Western hegemony and look at areas in the non-West that could perhaps provide alternatives. We will understand pan-Asianism as emerging three interconnected waves. The first being the early 20th century, the second the years surrounding World War II and finally the period starting in the 1990s and continuing to the present. In each of these periods, proponents of Asianism have had differing agendas, but we must understand the context for the political projects associated with Asianism in relation to the global structural transformations taking place in each of these periods. In the first group, we will discuss works related to Zhang Taiyan, Okakura Tenshin, Sun Yat-sen, and others. Then we will move to a period which is more diverse, including conservatives such as ?kawa Sh?mei, who attempted to formulate a vision of the Japanese empire based on inspiration from Asian philosophies, including Confucianism and Islam and radical thinkers in the post-World-War II period. There is obviously an important break within this second wave, which coalesces around the World War II. After all, ?kawa famously was a chief propagandist in the World War II and was a tried as a Class A War Criminal. Japan’s involvement in the War would be a deep wound that post-War pan-Asianism would have to confront. Facing this wound, Takeuchi Yoshimi, the postwar Japanese public intellectual, reads pan-Asianism in light of Mao’s China and Third Worldism. This would become a trend throughout the 1950s, 60s, and 70s. In this context, the concept of Pan-Asianism must be studied together with the rise and fall of the ideal of Third World unity. With respect to the third and most recent wave of Pan-Asianism, we will look at debates about East-Asian values and the attempts of intellectuals from East and South Asia to formulate a new concept of Asia after the huge global transformations associated with fall of the Soviet Bloc. This later project must be understood in relation to the emergence of postcolonialism and its continued confrontation with Marxism. Key figures in this latest movement include the Taiwanese scholar and activist Kuan-hsing Chen and the Chinese “new leftist”, Wang Hui, both of whom deal with Marxism in their own ways. Given developments in recent years, we must also think about this latest wave of pan-Asianism in terms of the rise of China and policies, such as “one belt, one road.” The readings for the works will include translation of original texts by pan-Asianists where possible, while also engaging with postcolonial and Marxist theory. The class will be a seminar that will meet for 18 hours and consist of short lectures, student-presentations and discussion focusing on the reading. We will meet three times a week and consequently the whole course will take two weeks. There will be a total of six classes, each meeting will be for three hours.</p>					

教科書（請註明書名、作者、出版社、出版年等資訊）：							
課程大綱				分配時數			備註
單元主題	<input type="checkbox"/> 容綱要			講授	示範	習作	
教學要點概述：							
1.學期作業、考試、評量							
2.教學方法及教學相關配合事項（如助教、網站或圖書及資料庫等）							
師生晤談		排定時間		地點		聯絡方式	
每週進度表							
週次	上課日期	課程進度、 <input type="checkbox"/> 容、主題					
1	June 22	June 22 Introduction: The Idea of Asia as the Other of Europe Lecture: “Hegel, Fukuzawa Yukichi and the Temporality of Asia”					
1	June 23	June 23 Early Pan-Asianism Lecture: “Nationalism and the Primal Scene of Pan-Asianism” Readings Okakura Tenshin, “The Awakening of Japan,” Okakura Tenshin, “The Awakening of the East,” Sun Yat-sen, “Kobe Lecture on Pan-Asianism”, in Szpilman, Sven Saaler, Pan-Asianism, Edited Volume (do not have pdf) Zachman, Fukuzawa and Okakura Tenshin, Positions, Rebecca Karl, Pan-Asianism, AHR essay on Pan-Asianism Staging the World, chapter one (do not have pdf) Konishi, “Esperanto and the Russo-Japanese War” Prasenjit Duara, Rescuing History from the Nation, Introduction and Chapter 1 (do not have pdf) Viren Murthy, “Review of Rebecca Karl’s Staging the World”					
1	June 24	June 24 Pan-Asianism and the Politics of Japanese Imperialism Lecture: ?kawa Sh?mei and Pan-Asian Politics Readings Cemil Aydin, Introduction to Politics of Anti-Westernism and dissertation C3 and 4 Burnett, Okawa and India Kramer, Okawa and Religion Tagore, Nationalism section on Japan (do not have pdf) Eri Hotta, “Rash Behari Bose and His Japanese Supporters” “Y. Matsusaka, “Japanese Empire” Samir Amin, “Imperialism and Globalization” Patnaik, “Imperialism in the Era of Globalization”					

2	June 28	<p>June 28 Reinventing Pan-Asianism and Revolution in Postwar Japan Lecture: “Takeuchi Yoshimi, Asia and the Struggle for a Different Future” Readings Takeuchi Yoshimi, “What is Modernity” and “Asia as Method” Viren Murthy, “Takeuchi and the Dilemmas of Resistance to Global Capitalism” Hiroyuki Hoshiro, “Post-war Japanese Regionalism” Berger, “After the Third World?” Moishe Postone, “Marx and Modernity” Ellen Wood, On Imperialism, Introduction</p>
2	June 29	<p>June 29 Pan-Asianism in a Neo-Liberal World Lecture: “Takeuchi Yoshimi’s Afterlives: Japanese Sinology” Readings Viren Murthy, “Mizoguchi Y?z?, Nishi Junz? and Tianxia” Mizoguchi Y?z?, “China as Method” Dipesh Chakrabarty, “Postcolonialism and the Artifice” in Provincializing Europe Wang Hui, “Politics of Imagining Asia” Sudipta Kaviraj, “An Outline of a Revisionist Theory of Modernity” Kuan-Hsing Chen, “Asia as Method,” “Club 51” Partha Chatterjee and Kalyan Sanyal conversation Karl Marx, “On the Jewish Question” Ellen Wood, “Capitalism and Enlightenment,”</p>
2	June 30	<p>June 30 Student Presentations</p>

備註：

- 1.請遵守智慧財□權觀念及勿使用不法影印教科書。
- 2.其他欄包含參訪、專題演講等活動。

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